



MEMORY VERSE

**Blessed is the King who comes in the name of the Lord!’ Peace in heaven and glory in the
highest
“Luke 19:38”**

Servants Prep: A sermon from upper room app about Luke 19
<https://subsplash.com/upperroommedia/lb/mi/+esa4cpp>

LESSON TIME!

Today’s lesson is about Jesus’ triumphant entry into Jerusalem, which happened only a few days before His death on the cross. Jesus is the King of Kings and as the people received Him as a king we should prepare our hearts to receive Jesus with Joy.

Lesson Goal: **Jesus is worthy of all our worship.**

Luke 19:28

²⁸ **When He had said this, He went on ahead, going up to Jerusalem.**

Background info. “Passover.”

It is important for us to know **why Jesus went to Jerusalem**. Jerusalem was an important city. Jerusalem was the place where the Passover feast, a very important Jewish holiday, was held. This was the biggest holiday of the whole year for all the Jewish people, a holiday like Christmas or Easter would be for us.

The story is found in Exodus chapter 12. When the Israelites were slaves in Egypt, the final plague God used to get Pharaoh to release them was the death of all the firstborn children in Egypt. While the Egyptian nation was being judged for their sin, God used Moses to tell His people to put the blood of a lamb over the doors of their homes if they wanted to be protected from the plague. As God judged Egypt, the houses which had the blood of a lamb put over were protected. The blood of the lamb is a symbol of Jesus’s blood shed for our salvation.

After this happened and God’s people were released from slavery, God wanted His people to have a feast each year to remember His protection and salvation forever.

[for servants] Take time to explain the story of the Passover. Remember to point out that Jesus is to be the Passover Lamb for us. Jesus is our salvation.

It is interesting that Jesus came to Jerusalem to celebrate the Passover because He was the Passover Lamb that would be sacrificed for the sins of the world. In fact, the very night that Jesus was crucified on the cross was the night of Passover. Jesus is our Passover Lamb. **Jesus is worthy of all of our worship.**

Luke 19:29-31

29 And it came to pass, when He drew near to Bethphage and Bethany, at the mountain called Olivet, that He sent two of His disciples, **30** saying, “Go into the village opposite you, where as you enter you will find a colt tied, on which no one has ever sat. Loose it and bring it here. **31** And if anyone asks you, ‘Why are you loosing it?’ thus you shall say to him, ‘Because the Lord has need of it.’ ³² So those who were sent

went their way and found *it* just as He had said to them. ³³ But as they were loosing the colt, the owners of it said to them, "Why are you loosing the colt?"

³⁴ And they said, "The Lord has need of him."

God has had a plan of salvation for us since the foundation of the world. Jesus knew that He would ride into Jerusalem on a donkey. As we will see, it was all done to fulfill what God promised would happen long ago. God told us a lot of things about Jesus in the Old Testament in order to help us recognize Him as our Savior when He comes. The donkey was one small part of God's big plan. **Jesus is worthy of all of our worship.**

Jesus sends 2 of His disciples and told them; they will find a donkey tied that no one ever sat on it and asked them to untie it and bring it to Him so that he can ride on it to enter Jerusalem and if anyone asked them why they are untying it; then they would answer: "the Lord has a need of it"

The Lord needs a donkey? He is the Lord; He should choose a horse like the Roman's kings or so, right? **Why do you think He didn't pick a horse?** Because He is humble and the prophecy in **Zechariah 9:9** says He as a king comes riding on a donkey. " **Tell the daughter of Zion, 'Behold, your King is coming to you, Lowly, and sitting on a donkey, A colt, the foal of a donkey.'**

Jesus is worthy of all of our worship.

Luke 19:35-36

³⁵ Then they brought him to Jesus. And they threw their own clothes on the colt, and they set Jesus on him. ³⁶ And as He went, *many* spread their clothes on the road.

When Jesus rode into Jerusalem the people were joyful and received Him as a king, they lined up in the street to form a parade. They took their cloth off and put them in front of the donkey Jesus was riding. They also took off branches and laid them down so Jesus could parade over them. This was a celebration that people would only do for a triumphant king. When a king would return home after conquering his enemies, he would ride into his kingdom, and the people would form a parade to celebrate his triumph. Jesus is triumphant over sin and death (Colossians 2:15). When He died on the cross, He conquered our enemies for us. The parade reminds us that Jesus is our King who has triumphed over our enemies. **Jesus is worthy of all of our worship.**

Our Coptic Orthodox Church celebrates that on Palm Sunday; we prepare the palms and pray liturgy to celebrate Jesus entering Jerusalem; the Church reminds us that just as Jesus was victorious and entered as a king to Jerusalem; He should always enter victorious in our hearts. This day also marks the beginning of the passion week right after the liturgy ends where we start praying the Sunday night Paskha. And the Church changes its internal look from White and victorious to black as we remember that our sins caused that many sufferings to our Lord Jesus Christ.

Luke 19:37-40

³⁷ Then, as He was now drawing near the descent of the Mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works they had seen, ³⁸ saying:

'Blessed is the King who comes in the name of the Lord!' Peace in heaven and glory in the highest!'

³⁹ And some of the Pharisees called to Him from the crowd, "Teacher, rebuke Your disciples."

40 But He answered and said to them, "I tell you that if these should keep silent, the stones would immediately cry out."

A proclamation is when someone speaks out publicly and boldly about something they believe in. The people in the parade were proclaiming Jesus as their King (Psalm 118:25-26). It is important that we not only believe in our hearts that Jesus is our King, but that we proclaim with our mouths that He is our King (Romans 10:9-10). We must proclaim that Jesus is our King to be saved. They yelled "hosanna" which means "save now." **Jesus is worthy of all of our worship.**

Question: in which Hymn does our Coptic Church remind us of such proclamation?

[For servants; try singing the hymns as a quick reminder with the kids]

"Amen, Amen, Amen; Your death oh Lord we **proclaim**, your holy resurrection and ascension into the heavens we confess.....etc"

But not everyone in Jerusalem wanted to proclaim Jesus as King. Not everyone in the world will accept Jesus as their Lord and Savior. When the people proclaimed Jesus as King, there were men who began to plot together to find a way to kill Jesus. They would not proclaim Him as King; so, they plotted to do away with Him. Do not push Jesus away today; proclaim Him as your King. The plots of men will never succeed because Jesus has risen from the dead, a triumphant King. The question is left to each of us. Will we proclaim Him as our King?

Finally, those who hated Jesus will arrest Him and crucify Him, as we will see in the coming weeks. But we need to remember that God has all things in control and that dying on the cross was all part of God's plan for Jesus. Because Jesus died, many can come to know Him as their savior.

The Bible tells us that one day Jesus will return to judge the earth. The first time Jesus rode a donkey, a symbol of humility and peace. The second time He will ride a white horse, a symbol of judgment. If we do not accept Him on the donkey we will be left to face Him in judgment. **Jesus is worthy of all of our worship.**

PRAYER

Lead the children in a prayer Thanking Jesus for His Victory over sin, and asking Him to be the King of our hearts and life; proclaiming Jesus as Lord and Savior.

Email to Parents:

Dear Parents, this week we learned about The Triumphal Entry into Jerusalem. The theme was "Jesus is worthy of all our worship." What a wonderful story the triumphal entry is! Jesus fulfilled prophecy by entering into Jerusalem just days before His crucifixion and resurrection. The children learned some wonderful lessons about worship, praise and understanding that Jesus is the King of Kings and Lord of Lords. The section of scripture that we studied was Luke 19: 28-40. Please continue reading and praying with your children.

Videos:

<https://www.youtube.com/watch?v=z-39h0xYqdE>

<https://www.youtube.com/watch?v=TrqzLpAYFWo>

<https://www.youtube.com/watch?v=VIUk0YCi15w>

Please scroll down for activities and questions.





MEMORY VERSE:

**Blessed is the King who comes in the name of the Lord! Peace in heaven and glory in the highest
"Luke 19:38"**

CIRCLE THE CORRECT WORD:

1. "Go into the village opposite you, where as you enter you will find a [colt/donkey – Rope- Horse] tied, on which no one has ever sat. Loose it and bring it here. ' " **Luke 19:30**

TRUE OR FALSE:

2. "31 And if anyone asks you, 'Why are you loosing it?' thus you shall say to him, 'Because the Lord has need of it. [Luke 19:31] **TRUE OR FALSE**
3. "All this was done that it might be fulfilled which was spoken by the prophet, saying: 'Tell the daughter of Zion, "Behold, your King is coming to you, lowly, and sitting on a donkey, a colt, the foal of a donkey." ' " **MATTHEW 21:4-5**

TRUE OR FALSE

CIRCLE THE CORRECT WORDS:

4. "36 And as He went, many spread their [SADDLES / clothes] on the road. **(SADDLES, CLOTHES) ."** **Luke 19:36 /choose the correct answer.**

Then, as He was now drawing near the descent of the Mount of Olives, the whole multitude of the disciples began to [rejoice – be sad – be afraid] and praise God with a loud voice for all the mighty works they had seen, 38 saying: 'Blessed is the King who comes in the name of the Lord! Peace in heaven and glory in the highest!'

5- Who was riding on a donkey [Jesus – the disciples – a king]

6- Who put their cloth and palm branches on the road [an army – People and children – the Jews leaders]

7- Jesus entered Jerusalem as a victorious [King – walking man – poor man]

8- The disciples brought him [elephant- horse -donkey] to ride on when entering Jerusalem